### **SITUATION VACANT**

#### **ARMY PUBLIC SCHOOL, JORHAT**

#### **COMBINED SCREENING BOARD**

CSB Interview for the selection of Regular PGTs, &TGT will be held in the month of **Jan/Feb 2025**. Applications are invited with full Bio-Data, attested copies of testimonials and passport size photograph for the following posts:-

| SER<br>NO | POST | SUBJECTS & NO OF VACANCY | MINIMUM QUALIFICATION  |
|-----------|------|--------------------------|--|
| 1         |      | Pol Science- 01          | Post Graduate in Pol Science and B.Ed (min 50% marks in each )   |
| 2         | PGT  | Psychology- 01           | Post Graduate in Psychology and B.Ed (min 50% marks in each )  |
| 3         | TGT  | Computer Science-01      | (a) BCA or Graduation in Computer Science or BE/B.Tech (Comp Sci/IT) or Graduation in any subject and A level course from DOEACC, Min of info & communication & Technology, GOI and B.Ed (min 50% marks in each) |
|           |      |                          | (b) Qualifying CTET/TET  |

#### Age Criteria.

As on 01 April 2025, the age of the candidate should be :-

- (a) Fresh Candidate- Below 40 yrs (No Experience)
- (b) Experienced Candidates Below 57 years (Mininmum 5 years experience in the appropriate category in the last 10 years)

**Note:-** Experienced candidates with teaching competency shall be preferred. This interview is for both CSB card holders and Non CSB card holders. Passing the OST is henceforth **NOT MANDATORY** for appearing the Interview. However after selection of the Post, the candidate must pass the OST as per details given below:

Regular Candidate: Within Two years of being appointed with min overall raw score of 50% (100 marks)

Only Short Listed candidates will be called for the Interview.

# **Attractive Salary.**

Application can be collected from Army Public School, Jorhat or downloaded from website <a href="www.apsjorhat.org">www.apsjorhat.org</a> on payment of Rs 250/- through Demand Draft in favour of APS Jorhat. Application duly completed along with all the testimonials. The candidates who are CSB qualified must submit a copy of the CSB Score Card directly at Army Public School, Jorhat, Charaibahi Military Station, P.O.-Charaibari, Dist – Jorhat (Assam), PIN – 785616, on or before 13 Jan 2025.

# Appendix C (Refer para 13 (a) of Guidelines)

# ARMY PUBLIC SCHOOLS APPLICATION FOR TEACHING STAFF

|    |            | olication form for the post of PGT/TGT/PRT nool where you would like to work:-            |                   | Please paste<br>recent<br>passport size<br>colour<br>photograph<br>Do not staple |
|----|------------|---|-------------------|--|
| l  | PERS       | SONAL DATA:   |                   |  |
|    | (a)        | Name in full (Block letters)  | :                 |  |
|    | (b)        | Son/Daughter/wife of  | :                 |  |
|    | (c)        | Date of Birth   | :                 |  |
|    | (d)        | Nationality   | :                 |  |
|    | (e)        | State   | :                 |  |
|    | (f)        | Address   |                   |  |
|    |            |   |                   |  |
|    | (g)        | Contact Details :-  |                   |  |
|    |            | Landline No(with STD Code)  |                   |  |
|    |            | Mob No  |                   |  |
|    |            | Email ID  |                   |  |
| 2. |            | SENT / PREVIOUS OCCUPATION:   |                   |  |
|    | (a)        | Designation of Post   | <b>:</b>          |  |
|    | (b)        | Name and Address of Institution/Organization  | <b>:</b>          |  |
|    | (c)<br>(d) | Designation of superior In charge<br>Contact No of superior( for verification if need be) | :                 |  |
|    | (e)<br>(f) | Period of notice you will have to give, if selected?<br>What salary are you drawing?      | :                 |  |
| 3  | FAMI       | LY LIFE   |                   |  |
|    | (a)        | Marital status  | Single/Married/V  | Widowed  |
|    | (b)        | If married/widowed  | Name & occupati   | <del>-</del>   |
|    |            |   | No of children wi |  |
|    |            |   |                   |  |

## 4 EDUCATIONAL RECORDS: School, College Or University

Give details of all exams starting from Secondary School onwards

| Examination | Marks<br>Obtained | Percentage | Division | Year of passing | Subjects taken | Name of<br>University/<br>Board/Institute |
|-------------|-------------------|------------|----------|-----------------|----------------|---|
|             |                   |            |          |                 |                |   |
|             |                   |            |          |                 |                |   |
|             |                   |            |          |                 |                |   |
|             |                   |            |          |                 |                |   |
|             |                   |            |          |                 |                |   |
|             |                   |            |          |                 |                |   |

| Grade  | uation/Post  | Graduation  | through correspon       | donos ou voculou     |                 |                       |                    |  |  |
|--|--|---|-------------------------|----------------------|-----------------|-----------------------|--------------------|--|--|
| 5.   |  |   |                         | _                    |                 |                       |                    |  |  |
|  | Have you cleared CSB:CTET/STET:(date)  |   |                         |                      |                 |                       |                    |  |  |
| 6.   | Name of classes you would prefer to teach with subjects:-  |   |                         |                      |                 |                       |                    |  |  |
|  | (a) Classes(b) subjects:   |   |                         |                      |                 |                       |                    |  |  |
| 7.<br>achie  |  |   | iting, Music/Art, Di    |                      |                 |                       | atus/proficien<br> |  |  |
| 8.   | Merit Scho   | olarship won  | ? If so what?           |                      |                 |                       |                    |  |  |
| 9.   | Languages<br>(a)   | you can rea<br>(b)  | d write and speak f     | uently.<br>(c)       |                 |                       |                    |  |  |
|  | Any books/articles written? If so, give their titles/ Magazines in which published?  |   |                         |                      |                 |                       |                    |  |  |
| 10.  | Any books  | /articles wri   | tten? If so, give their | r uties/ magazines   | ——              |                       |                    |  |  |
| 10. 11. sheet)   | <b>EXPERI</b> Fill the par   | ENCE:   | onological order starti |                      |                 |                       | : attach a separa  |  |  |
| 11. sheet). Exper  | <b>EXPERI</b> Fill the par   | ENCE: ticulars in chr 'year ndicated)                                 |                         |                      |                 |                       | Total Exp in Years |  |  |
| 11. sheet). Exper  | EXPERI Fill the par rience as PG7 dates to be in   | ENCE: ticulars in chr 'year ndicated)                                 | onological order starti | ng with your appoint | tment (if there | e is not enough space | Total Exp in       |  |  |
| 11. sheet). Experience:  | EXPERI Fill the par rience as PG7 dates to be in To  | ENCE: ticulars in chr year ndicated)                                  | onological order starti | ng with your appoint | tment (if there | e is not enough space | Total Exp in       |  |  |
| sheet). Experience Exact From Experience Exact                                     | EXPERI Fill the par rience as PG1 dates to be in   | ENCE: ticulars in chr year ndicated) year ndicated)                   | onological order starti | ng with your appoint | tment (if there | e is not enough space | Total Exp in       |  |  |
| 11.  sheet). Experience. Experience.   | EXPERI Fill the par dates to be in ence as TGT dates to be in dates to be in the ence as TGT dates dates date dates dates dates dates date dates da | ENCE: ticulars in chr year ndicated) year ndicated)                   | onological order starti | ng with your appoint | tment (if there | e is not enough space | Total Exp in       |  |  |
| sheet). Experie Exact From Experie Exact Exact Exact Exact Exact Exact Exact Exact | EXPERI Fill the par rience as PGT dates to be in ence as TGT; dates to be in to  | ENCE: ticulars in chr  Year ndicated)  year ndicated)  year ndicated) | onological order starti | ng with your appoint | tment (if there | e is not enough space | Total Exp in       |  |  |
| sheet). Experie Exact From Experie Exact From Experie Exact                        | EXPERI Fill the par rience as PGT dates to be in ence as TGT dates to be in  | ENCE: ticulars in chr  Year ndicated)  year ndicated)  year ndicated) | onological order starti | ng with your appoint | tment (if there | e is not enough space | Total Exp in       |  |  |

| 14. | APII | APTITODE:                                 |  |  |  |
|-----|------|---|--|--|--|
|     | (a)  | Subject(s) which you enjoy teaching most? |  |  |  |
|     | (b)  | Other area (Cultural activities):         |  |  |  |

| 13.                  | (a)                     | Can you take indoor/outdoor  | games wit             | th boys and girls?            |               |                  |       |
|----------------------|-------------------------|--|-----------------------|-------------------------------|---------------|------------------|-------|
|                      |                         | Indoor Boys :  | Outdoo                | or Bovs:                      |               |                  |       |
|                      |                         | Girls :  |                       | Girls:                        |               |                  |       |
|                      |                         | Which major games do you pl  | ay?                   |                               |               |                  |       |
| 14.                  | HEALT                   | u.   |                       |                               |               |                  |       |
| 14.                  | (a)                     | <del>n.</del><br>What kind of health do you ke   | een?                  |                               |               |                  |       |
|                      | (b)                     | Do you need any medical trea   |                       |                               |               |                  |       |
|                      |                         | ing from   |                       |                               | ,             |                  |       |
|                      | (c)                     | Are you differently abled? Giv   |                       |                               |               |                  |       |
| 15.                  |                         | JRRICULAR ACTIVITIES/GAM<br>co-curricular activities can you   |                       |                               |               |                  |       |
|                      |                         | -  |                       |                               |               |                  |       |
| 16.                  |                         | PUTER KNOWLEDGE (Separate s  |                       |                               |               |                  |       |
|                      | (a)                     | Have you done any degree/di  | -                     |                               |               |                  |       |
|                      | (b)                     | Any experience on working or   | -                     |                               |               |                  |       |
|                      | (c)                     | Do you own a personal Laptop   |                       |                               |               |                  |       |
|                      | (d)                     | Your knowledge of computer l   | hardware :            | :                             |               |                  |       |
| 17. <u><b>01</b></u> | HER AC                  | <u>CTIVITES</u>  |                       |                               |               |                  |       |
|                      | (a)                     | In answering please indicate p   | personal c            | haracteristics, interests     | and           |                  |       |
|                      | aspira                  | tions you have which you believ  |                       |                               | n:            |                  |       |
|                      |                         | (i)  |                       |                               |               |                  |       |
| 18.                  | Civo r                  | (ii)<br>lames of two references, which s   |                       |                               | nd horro on   |                  |       |
| 10.                  |                         | ite knowledge of your work (not  |                       | ow you well personally a      | nu nave an    |                  |       |
|                      | (a)                     | Name:  |                       | Name                          |               |                  |       |
|                      | ()                      | Address  | (~)                   | Address:                      |               |                  |       |
|                      |                         |  |                       |                               |               |                  |       |
| 19.<br>have          |                         | e / have not been selected a<br>have not been selected for app   |                       |                               |               | _ on             | and I |
|                      |                         |  | L                     |                               |               |                  |       |
| Agre                 | ement                   | :  |                       |                               |               |                  |       |
| 20.                  | (b) I<br>or a pe<br>(c) | inted:- gree to abide by the AWES Rule and undertake to serve the school till the riod specified/ fixed by the manages I confirm that I am aware that my s nagement. | ne end of th<br>ment. | e final term, ieupto the fina |               |                  | _     |
|                      | (d) I                   | solemnly state the all the above part  | ciculars/sta          | tements are true to the bes   | t of my knowl | edge and belief. |       |
| Date                 |                         |  |                       |                               |               |                  | ••••• |
|                      |                         |  |                       | (Sign                         | ature of ap   | oplicant)        |       |
|                      |                         | INST   | ructio                | ONS TO CANDIDATE              | S             |                  |       |
|                      |                         | <u>== 1,0.2</u>  |                       |                               | _             |                  |       |
|                      |                         |  |                       |                               |               |                  |       |

- 1. Please download and print the Application Form.
- 2. Fill the name of only one school in a cluster.
- 3. All details at Ser 1( Personal data) are mandatory. Fill up in Block Capitals.
- 4. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.
- 5. Send by post. No applications will be accepted via e-mail.
- 6. Send DD for Rs 100/- payable at a bank close to the location of the school.